**Board of Selectmen** Extension 109 Town Administrator Extension 109 **Town Accountant** Extension 120 **Town Clerk** Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



**TOWN OF ASHBURNHAM** Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

Board of Health Agenda Lower Level Meeting Room 32 Main Street Ashburnham, MA Monday April 2, 2012 6:30 PM

# Revised March 29, 2012

6:30 PM Convene Approve Agenda Approve Minutes: 3/5/2012

## 6:40 PM Septic Hearing John Deline • 5 Shamrock Ln. – Septic Variance

### **Septic Permits**

- 41 Kallinen Rd. Septic Upgrade
- 136 Sherbert Rd. Septic Upgrade

### **Correspondence:**

- Sign Bill from NABOH
- LTR of Notice of noncompliance violation summary report Camp Winnekeag
- Building Commissioner Activity Report January 2012
- NABH Food Service Inspections Maguire House, Ashburnham Country Store
- Frozen Dessert License Cushing Academy Café
- NABH Activity Report 1/2/12-1/31/12
- Mail

#### **Other Business:**

Animal Control Board of Health Building Commissioner Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105